



### THOMAS MITCHELL CAMPGROUND LEGEND

- |                                 |  |
|---------------------------------|--|
| ADA ACCESSIBLE                  | PARKING  |
| ELECTRIC HOOKUP<br>20/30/50 AMP | RESTROOM   |
| WATER HYDRANT                   | SHOWERS  |
| CAMPGROUND HOST                 | TRAILHEAD  |
| DUMP STATION                    | TRAIL  |
| TENTS<br>NON-ELECTRIC SITES 1-9 | TENTS OR SMALL UNITS<br>NON-ELECTRIC SITES 10-12 |

Highlighted sites must be reserved at:  
[WWW.MYCOUNTYPARKS.COM](http://WWW.MYCOUNTYPARKS.COM)

PRAIRIE

TIMBER

TO YOUTH CAMPGROUND

CAMP CREEK