



# BOARD MEETING

May 9, 2012 - 5:30 p.m.

Polk County Administration Bldg.  
111 Court Avenue  
Room 120  
Des Moines, Iowa

## AGENDA

*The information identified on this agenda may be obtained in accessible formats by qualified persons with a disability. To receive information or to request an accommodation to participate in a meeting, hearing, service, program or activity conducted by this office, contact the Polk County Conservation Board Office, 11407 NW Jester Park Drive, Granger, 515-323-5300.*

### 1) Opening Items

- a) Roll Call
- b) Action on the Minutes of the Previous Meeting(s)

### 2) Consent Agenda Items

Note: These are routine items and will be enacted by one roll call vote without separate discussion unless a Board Member, PCCB employee or member of the public requests an item be removed to be considered separately. Please notify a PCCB Member to have an item removed.

- a) **Action on Bill List:** approve the PCCB/Enterprise Fund April 2012 expenditures
- b) **Seasonal Employees:** approve presented list of individuals for seasonal employment with Polk County Conservation
- c) **2011-12 Urban Bow Hunt Annual Report:** approve the 2011-12 Urban Deer Bow Hunt Annual Report
- d) **Employee Manual Revision:** approve the revisions to the Personal Days section of the PCCB's Employee Manual
- e) **Easter Lake Park, Property Transfer:** ratify approving staff publishing notice of a public hearing at the PCCB's May 9, 2012 meeting regarding the transfer of a small tract of property at Easter Lake Park to the City of Des Moines to allow the City to rebuild a bridge on Easter Lake Drive.
- f) **Chichaqua Bottoms Greenbelt, Land Acquisition:** authorizes the PCCB Chair to sign the repurchase agreement as presented with the Iowa Natural Heritage Foundation for the 39.25 acres of land, former Flora Freeland Estate property, located adjacent to Chichaqua Bottoms Greenbelt.

### 3) Public Hearing: Easter Lake Park, Property Transfer

### 4) Equipment Purchase: Mowing Tractor

### 5) Easter Lake Park, Beach Concession Services

### 6) Yellow Banks Park, Community Development Grant

### 7) Employee Introductions

PUBLIC COMMENTS

STAFF REPORTS

FINANCIAL REPORTS

DISCUSSION & REMARKS

ADJOURNMENT

## 1) Opening Items

### a) Roll Call

### b) Action on the Minutes of the Previous Meeting(s)

The Polk County Conservation Board met in regular session on April 11, 2012. Minutes for the meeting are attached.

## 2) Consent Agenda Items

### a) Action on the Bill List

April 2012 expenditures have been e-mailed to the Board for review.

**STAFF RECOMMENDATION:** That the Board approve the PCCB/Enterprise Fund April 2012 expenditures.

### b) Seasonal Employees

The following is a list of individual(s) hired for seasonal employment with Polk County Conservation. According to the PCCB's Bylaws their employment is to have Board approval.

| <u>Hire date</u> | <u>Name</u>   | <u>Position</u> | <u>Area</u> | <u>Hourly rate</u> |
|------------------|---------------|-----------------|-------------|--------------------|
| 5/2012           | Logan Roberts | Outreach Tech.  | CO          | \$12.00            |

**STAFF RECOMMENDATION:** That the Board approve the presented list of individuals for seasonal employment with Polk County Conservation.

### c) 2011-12 Urban Bow Hunt Annual Report

The 2011-2012 Urban Deer Bow-Hunt concluded its 14th season on January 29, 2012. Attached is the Annual Report that was approved at the Deer Task Force meeting on Monday, April 16. The report details hunt statistics for the 2011-2012 season.

Harvest numbers from 11 participating organizations totaled 570 antler-less and 38 Incentive bucks from this past season. This compares to 555 antler-less and 35 Incentive bucks from last season.

Harvest numbers in Polk County Conservation areas are up from last season's numbers. Hunters harvested 109 antler-less and 7 bucks from our 9 areas, compared to 77 antler-less and 10 bucks from last year. The Buck Incentive Program continues to interest bow-hunters.

The aerial survey indicates that deer numbers are approaching the 30 deer/sq. mile goal in many of the surveyed areas. This positively reflects on the program's success and mission to maintain deer populations in Polk County at ecologically-acceptable levels.

**STAFF RECOMMENDATION:** That the Board approve the 2011-12 Urban Deer Bow-hunt Annual Report.

**d) Employee Manual Revision**

Personal Day leave for permanent part-time employees (part-time (32) & (24)) currently is earned each pay period on a prorated basis. Full-time employees receive their Personal Days July 1 each fiscal year. Staff suggests having part-time (32) & (24) employees earn personal day leave July 1 also for consistency and allowing them to carry over one (1) personal day from fiscal year to fiscal year. The number of days proposed to be granted July 1 to a part-time (32) and a part-time (24) employee is identified in the attached revised Personal Day section of the PCCB's Employee Manual.

**STAFF RECOMMENDATION:** That the Board approve the revisions to the Personal Days section of the PCCB's Employee Manual.

**e) Easter Lake Park, Property Transfer**

When polled, the Board approved publishing notice for a public hearing to be held at the PCCB's May 9, 2012 meeting on the transferring of a small tract of property at Easter Lake Park to the City of Des Moines to allow them to rebuild a bridge on Easter Lake Drive. The Board now must ratify that action at this meeting.

**STAFF RECOMMENDATION:** That the Board ratify approving staff publishing notice of a public hearing at the PCCB's May 9, 2012 meeting regarding the transfer of a small tract of property at Easter Lake Park to the City of Des Moines to allow the City to rebuild a bridge on Easter Lake Drive.

**f) Chichaqua Bottoms Greenbelt, Land Acquisition**

The Iowa Natural Heritage Foundation (INHF), acting at the behest of the Board, bid on and purchased the 39.25 acre Freeland property adjacent to Chichaqua.

The INHF requests that we sign a repurchase agreement with them to formalize the agreement and to set the conditions under which we will reimburse them for the purchase and take possession of the land.

**STAFF RECOMMENDATION:** That the Board authorizes the PCCB Chair to sign the repurchase agreement as presented with the Iowa Natural Heritage Foundation for the 39.25 acres of land, former Flora Freeland Estate property, located adjacent to Chichaqua Bottoms Greenbelt.

### 3) Public Hearing: Easter Lake Park, Property Transfer

The City of Des Moines is rebuilding the bridge on Easter Lake Drive which crosses the southern arm of Easter Lake during the summer and fall of 2012. The new structure will be wider than the existing crossing to allow for safety and to provide a pedestrian/bicycle lane.

Construction of the new bridge will require .31 acres of land be transferred to the City and a temporary construction easement be granted on another .70 acres.

This site has been a dangerously congested area for years. Walkers, fishers, and bicyclists have had no other option to cross the lake other than to use the traveled portion of the roadway. The new bridge will become part of the proposed circumferential trail when it is completed. Map attached

To facilitate this project the Board needs to find that the transfer of the land will have no adverse effect on Easter Lake Park and we have no further use for the land.

**STAFF RECOMMENDATION:** That the Board determines the Easter Lake property requested for transfer is no longer needed for park purposes and that the transfer will not adversely affect the use of the park by the public and that the Board further recommend to the Board of Supervisors that they transfer the .31 acres of land and grant an additional .70 acres of temporary construction easement to the City of Des Moines by adopting the accompanying resolution.

### 4) Equipment Purchase: Mowing Tractor

The FY 2012-13 capital outlay equipment budget includes \$49,000 for the replacement of a mower, sprayer, utility vehicle and a horse wagon; all of which are on the vehicle and equipment replacement schedule. Also to be replaced on the schedule was a John Deere mowing tractor at Jester Park. Because of monies and our prioritization of replacement we chose the mower over the tractor, hoping the tractor would make it another year.

After mowing a few times with the tractor this spring, the tractor has broken down and expensive repairs are needed. With this in mind, staff is proposing that the mower tractor be purchased in FY 2012-13 instead of the mower. The mower would be purchased in FY 2013-14.

Staff researched the purchase of a mowing tractor from the current State of Iowa DOT Grounds Care Equipment contract 4425-5 and found a John Deere 5075E tractor to meet our needs and specifications.

|                                   |                 |
|-----------------------------------|-----------------|
| (1) 2012 John Deere 5075E tractor | \$24,232.77     |
| (Vendor: Van Wall Group)          |                 |
| Tractor change contingency        | <u>1,000.00</u> |
|                                   | \$25,232.77     |

Payment for the tractor will be after July 1, 2012 out of the FY 2012-13 budget year.

George Lentz, Equipment Maintenance Supt.

**STAFF RECOMMENDATION:** That the PCCB purchase a John Deere 5075E tractor from the Van Wall Group for a price not to exceed \$25,232.77

#### **5) Easter Lake Park, Beach Concession Services**

A Request For Qualifications (RFQ) was published for Easter Lake Beach Concession Services in March. Two people requested RFQ packets, but no responses were received by the March 29, 2012 deadline.

Since that time staff has been contacted by an individual who is interested in operating the Beach Concession. Staff checked with the county attorney's office and was told we would not have to publish notice again for the Concession Services if the individual could meet the requirements of the RFQ. Staff met with the individual to discuss their interest and to explain that they are to meet the requirements of the RFQ in order to be considered. The individual is putting together the information requested in the RFQ. Staff has another meeting scheduled with the individual May 9.

Staff will report on the outcome of the May 9 meeting at the Board meeting and may present a recommendation to the Board.

#### **6) Yellow Banks Park, Community Development Grant**

At the April 17, 2012 Polk County Board of Supervisors weekly meeting the Polk County Conservation Board was awarded a Community Development Grant in the amount of \$21,800 for direct construction costs associated with the installation of a 2" water main, drinking fountain and associated costs to provide water to the Yellow Banks ball-field area.

This will allow us in the future to provide water to shelters, playground, and if cabins are planned in the back area of the park.

The installation of this water line is currently on hold as the route the water line takes is via the old back road access off SE 32<sup>nd</sup> Avenue. Approximately mid-way down this road is a culvert wash-out that was highly damaged in the 2010 flood event and we are still waiting on FEMA to move on this repair project.

Staff is currently looking at another possible option for routing this 2" water main and will inform the Board as this unfolds.

#### **7) Employee Introductions**

## **PROCEEDINGS OF THE POLK COUNTY CONSERVATION BOARD**

The Polk County Conservation Board met in regular session on Wednesday, April 11, 2012. The meeting was called to order at 5:35 p.m.

### **#1a – Roll Call**

Board Present: Cataldo, Hadden, Levis, Smith  
Board Absent: McEnany

### **#1b – Action on the Minutes of the Previous Meeting(s)**

**IT WAS MOVED BY CATALDO THAT THE POLK COUNTY CONSERVATION BOARD SHALL APPROVE THE MARCH 14, 2012 MEETING MINUTES AS WRITTEN.**

**VOTE YEA: CATALDO, HADDEN, SMITH, LEVIS**

### **#2 – Consent Agenda Item**

**IT WAS MOVED BY SMITH THAT THE POLK COUNTY CONSERVATION BOARD APPROVE THE FOLLOWING CONSENT AGENDA ITEMS:**

- A) PCCB/ENTERPRISE FUND MARCH 2012 EXPENDITURES;**
- B) LIST OF SURPLUS ITEMS TO BE SOLD AT THE POLK COUNTY SPRING AUCTION ON 4/28/12;**
- C) LIST OF INDIVIDUALS FOR SEASONAL EMPLOYMENT WITH POLK COUNTY CONSERVATION;**
- D) CHANGING THE RATE FOR ONE HOUR TRAIL RIDES TO \$30 PER PERSON AND \$25 PER PERSON FOR SCOUT AND YOUTH GROUPS EFFECTIVE THE 2012 SEASON AND APPROVE CHANGING THE RATE FOR A ONE HOUR THERAPY SESSION TO \$30 PER CLIENT EFFECTIVE JULY 1, 2012;**
- E) LEASING OF TRAIL HORSES FOR THE 2012 SEASON FROM NOLAN HORSES AT A COST NOT TO EXCEED \$12,750;**
- F) AUTHORIZING THE CHAIR TO SIGN THE SUPPLEMENTAL AGREEMENT FOR ENGINEERING SERVICES IN CONNECTION WITH THE GAY LEA WILSON TRAIL (DES MOINES TO 29<sup>TH</sup> ST. NE SECTION) WITH SNYDER AND ASSOCIATES FOR AN ADDITIONAL \$122,644 TO BE ADDED TO THE**

**ORIGINAL CONTRACT AMOUNT OF \$100,300 FOR A TOTAL CONTRACT AMOUNT OF \$220,944;  
G) THE APRIL 2012 PROPOSED 3<sup>RD</sup> QUARTER BUDGET AMENDMENT AS SUBMITTED.  
VOTE YEA: LEVIS, SMITH, HADDEN, CATALDO**

#3 – Public Hearing: Chichaqua Valley Trail Repairs

Chair Levis declared the meeting to be public hearing on the plans, specifications, cost estimate and form of contract for the repair of the Chichaqua Valley Trail damage from the flood event of spring 2010.

As there were no comments, Chair Levis closed the public hearing.

Wayne Johnson, Const. Maint. Mngr., presented information on three bids received for this project: Elder Corporation, \$1,195,195.95; Des Moines Asphalt & Paving, \$1,333,948.70; and TK Concrete, \$873,947.00.

**IT WAS MOVED BY SMITH THAT THE POLK COUNTY CONSERVATION BOARD APPROVE TK CONCRETE'S BID OF \$873,947.00 TO COMPLETE REPAIRS TO THE CHICHAQUA VALLEY TRAIL RESULTING FROM THE SPRING 2010 FLOOD AND APPROVE THE PCCB CHAIR SIGNING THE CONTRACT.  
VOTE YEA: SMITH, CATALDO, HADDEN, LEVIS**

#4 – Public Hearing: Change to PCCB Rules & Regulations

Chair Levis declared the meeting to be a public hearing on the proposed changes to Section 15 Paragraph D of the PCCB Rules & Regulations

As there were no comments, Chair Levis closed the public hearing.

**IT WAS MOVED BY HADDEN THAT THE POLK COUNTY CONSERVATION BOARD CHANGE THE LANGUAGE OF SECTION 15 PARAGRAPH D OF THE POLK COUNTY CONSERVATION BOARD RULES AND REGULATIONS AS FOLLOWS, "IT IS UNLAWFUL TO HARVEST FOR COMMERCIAL PURPOSES ANY NATURAL RESOURCE ON PCCB MANAGED LAND WITHOUT A SPECIAL USE PERMIT," AND SHALL POST CHANGE AT THE ENTRANCE OF EACH PCCB PARK.  
VOTE YEA: HADDEN, CATALDO, LEVIS, SMITH**

#5 – Employee Introductions

PCCB employees Ken Young, Mechanic-Equipment Maintenance Unit, and Dan Hrubes, Natural Resource Technician, were present to introduce themselves and to tell a little about themselves and their interests.

#6 – Land Acquisition – Closed Session

**IT WAS MOVED BY SMITH THAT THE POLK COUNTY CONSERVATION BOARD GO INTO CLOSED SESSION TO DISCUSS LAND ACQUISITION AS DESCRIBED IN CODE OF IOWA, CHAPTER 21.5J.**

**VOTE YEA: SMITH, HADDEN, LEVIS, CATALDO**

**IT WAS MOVED BY HADDEN THAT THE POLK COUNTY CONSERVATION BOARD RETURN TO OPEN SESSION.**

**VOTE YEA: SMITH, HADDEN, LEVIS, CATALDO**

**IT WAS MOVED BY HADDEN THAT THE POLK COUNTY CONSERVATION BOARD APPROVE STAFF PURSUING PURCHASE OF THE 39.25 ACRE PROPERTY AT AUCTION.**

**VOTE YEA: HADDEN, LEVIS, SMITH, CATALDO**

#7 – Director's Evaluation

**IT WAS MOVED BY SMITH THAT THE POLK COUNTY CONSERVATION BOARD APPROVE, EFFECTIVE JULY 1, 2012, A 1.5% COST OF LIVING PAY INCREASE AND A 2.5% MERIT PAY INCREASE FOR A TOTAL OF A 4% ANNUAL PAY INCREASE FOR DIRECTOR DENNIS PARKER.**

**VOTE YEA: LEVIS, SMITH, HADDEN, CATALDO**

PUBLIC COMMENTS  
STAFF REPORTS  
FINANCIAL REPORTS  
DISCUSSION & REMARKS

ADJOURNMENT

The meeting was adjourned at 7:45 p.m.

Prepared by: Cindy Lentz

## Personal Days

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Full-time employees with at least one year of continuous service shall be granted seven (7) paid personal days per fiscal year.

Part-time (32) employees with at least one year of continuous service shall be granted six personal days per fiscal year.

Part-time (24) employees with at least one year of continuous service shall be granted five personal days per fiscal year.

Employees with less than one year of ~~full-time~~ continuous service shall accrue personal days on a prorated basis, and shall be eligible to use those days after six (6) months of continuous service. The employer and employee must mutually agree on a convenient time to use personal day/s. If used for illness same day notice must be given. If used for other than illness, the employer and employee shall mutually agree on a convenient time.

~~Full-time employees may carry~~ One (1) personal day **may be carried** from fiscal year to fiscal year. Personal days shall not be granted if unused, to any full-time or part-time employee upon retirement, termination (other than permanent layoff), or discharge.

~~Part-time (32) and (24) employees with at least six (6) months of continuous service shall be eligible for personal days. Part-time (32) & (24) employees shall accrue personal days from their date of eligibility (which may not always be his/her date of hire), and on a pro-rated basis to reflect the ratio between the employee's regularly scheduled hours per pay period and eighty (80) hours. Personal days may not be accumulated in excess of 64 hours.~~

# Polk County Controlled Bow-Hunt 2011-2012 Deer Report



Executive Summary  
Post Season Reports  
Aerial Survey Results  
Bow-Hunt Administrators  
Advisory Organizations

Compiled by the  
Polk County Deer Task Force

The Polk County Deer Task Force believes that the White-tailed deer is a valuable part of our natural heritage. We support the perpetuation of the deer population in Polk County at ecologically acceptable levels.

-1997 Position Statement of the Polk County Deer Task Force

## Executive Summary

Based on the following results, it is recommended that the Polk County Controlled Bow-Hunt should be continued for the 2012-2013 season throughout the Polk County Deer Management Zone. It is also recommended to continue expanding efforts in all areas including:

- Urbandale
- Brown's Woods and Walnut Woods
- Clive
- Easter Lake to Cownie Park
- Pleasant Hill
- private property throughout the zone
- Johnston - Beaver Creek corridor



## Post Season Reports

### **Licenses Sold**

-The Polk County Deer Management Zone is divided into two zones. 1200 licenses were available for zone 48 which includes all of the cities, Polk County Conservation areas and U.S. Army Corps of Engineers areas. 400 licenses were available in zone 61 which is comprised of mostly rural areas not included in zone 48. Hunters purchased 852 antler-less licenses in zone 48 and 73 antler-less licenses in zone 61 for use in the Polk County Deer Management Zone.



### **Hunting Season**

-This year the IDNR allowed participating entities to use September 10, 2011 through January 29, 2012, for the Polk County Deer Management Zone bow-hunting season. Agencies could choose to use these dates for their season, or tailor their hunt to suit individual needs (as long as the dates were within the allowable season above). The proposed hunt dates for the 2012 -2013 season will be September 15, 2012 through January 27, 2013.

### **Deer Harvest**

-Agencies reported that 506 antler-less deer had been harvested during the '11-'12 bow-hunt, which is an increase from 486 in the 2010-2011 season.

-There was a total of 570 antler-less deer harvested in the Polk County Deer Management Zone (including antler-less deer harvested in Camp Dodge with shotgun/muzzle).

38 incentive bucks were harvested during the '11-'12 bow-hunt

A total of \*633 deer were harvested during the '11-'12 season.

\* Count includes Camp Dodge (shotgun and muzzle any sex-tags)

### **Proficiency Testing**

- Vendors administered 307 proficiency tests to 304 hunters.

### **Safety Record**

No injuries were reported from neighbors or park visitors



## **Polk County Aerial Deer Surveys: 2012**

by Bill Bunger  
Iowa DNR

Helicopter surveys were flown on February 9th using a Bell Jet helicopter. Observers were Brian Hickman and Bill Bunger. Conditions for the survey were marginal with only 2 –4 inches of snow in much of the area. Conditions were poorer on the eastern parts of Polk County. The sky was partly cloudy most of the day. Winds were light from the northwest. Temperatures were in the 30's. Sighting conditions were good but snowfall levels were poor in the eastern ¼ of the area and fair across the rest of the areas. Some deer beds were visible.

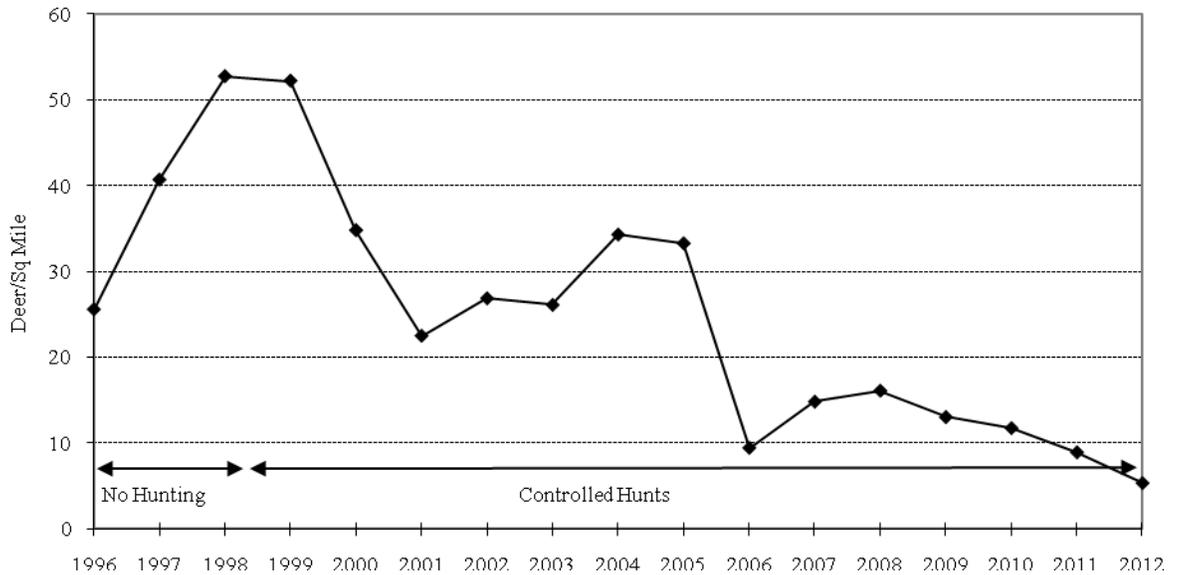
The number of deer sighted for each area is reported in Table 1. The number of deer recorded should be viewed as a minimum count. Each area listed was divided up into discrete units and circled or flown systematically. Where necessary the helicopter was brought around to count areas more thoroughly. In most areas the deer ran as the helicopter passed overhead.

The number of deer counted was down in 13 of the 19 urban areas surveyed when compared to 2011. Three areas saw increases while two were unchanged. Additionally, 11 of the 19 areas have been at or below original goals the last two years. Counts have shown a decline the last two years and are 52% lower than the highest counts in 2007. However, the lower counts probably reflect, in part, the marginal survey conditions as much as actual deer numbers. It should also be noted that the mild winter would typically see less bunching of deer. It is likely that some areas would not have seen deer move into them where more typical winter weather would.

While the survey area is labeled Browns & Walnut Woods the fact is, most (85%), of the deer normally seen in this area are associated with private property to the south and not on either of these public areas.

The number of deer observed in Water Works Park was much lower than last year and is well below the goal of 30 deer per square mile (Fig 1). None of the deer observed in Water Works Park were observed east of Fleur Drive. The number of deer observed in the area between Water Works and Grand avenue remained the same.

**Figure 1. The number of deer/sq. mile observed at Water Works Park on the helicopter survey, 1996 – present.**



Overall, the counts were down from 2011 and are considerably lower than we would expect if the controlled hunts had not been initiated in 1998. Nearly 4400 deer have been harvested in the deer management zone. Although it appears the increased efforts to promote the controlled hunts are beginning to pay off, the poorer sighting conditions should be taken into consideration as well, especially when evaluating next year's counts. It may be time to revisit problem areas based on complaints from constituents/vehicle accidents and try to more pointedly address these areas with hunting pressure.

## Bow-Hunt Administrators

- City of Des Moines: Mike Gaul 208-0310  
- Administers public property bow-hunting; allows private property bow-hunting
- Des Moines Water Works: Scott Atzen 208-8702, Regina Olmstead 283-8769
- City of Johnston: Jim Sanders 727-7760  
- Administers public property bow-hunting; allows private property bow-hunting
- Polk County Conservation: Brian Herrstrom 967-4889, c 249-1753
- US Army Corps of Engineers (Saylorville Lake): Tyler Hill 276-4656 ext. 6512
- City of Urbandale: Jeff Casey 331-6812  
- Administers public property bow-hunting; allows private property bow-hunting
- Walnut Woods State Park (IDNR): Tim Gedler 285-4502
- City of West Des Moines: Sally Ortegies 222-3447  
-Administers public property bow-hunting
- City of Clive: Kelly Canfield 223-5246  
-Administers public property bow-hunting
- City of Pleasant Hill: Heath Ellis 208-5212  
- Administers public property bow-hunting; allows private property bow-hunting

## Advisory Organizations

- The following organizations serve in an advisory capacity to the Polk County Deer Task Force (in addition to the organizations listed above).
- Iowa Dept. of Natural Resources: Bill Bunger (515) 975-8318, Willie Suchy (515) 281-8660
- City of Ankeny, City of Des Moines Animal Control, City of Grimes, City of Polk City, Dallas County Conservation Board
- Archery Field and Sports, Des Moines Audubon, Des Moines Founders' Garden Club, Des Moines Izaak Walton League, Happy Apple Orchard and Sporting, IDNR Law Enforcement, Iowa Bow Hunters Assoc. (IBA), National Field Archery Association, Polk County Conservation Board, Polk County Board of Supervisors, Sierra Club and Westwood Neighborhood Association.

Table 1. Results from the helicopter deer surveys in Polk county, 1996 to present.

| Urban Areas                                 | Area<br>(Square Miles) | Deer Sighted |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |    |
|---|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----|
|   |                        | 1996         | 1997         | 1998         | 1999         | 2000         | 2001         | 2002         | 2003         | 2004         | 2005         | 2006         | 2007         | 2008         | 2009         | 2010         | 2011         | 2012         |    |
| Water Works Park Area                       | 3.91                   | 100          | 159          | 206          | 204          | 136          | 88           | 105          | 102          | 134          | 130          | 37           | 58           | 63           | 51           | 46           | 35           | 21           |    |
| D.M, South of Grand                         | 1.37                   |              |              | 56           | 45           | 39           | 50           | 49           | 36           | 63           | 56           | 18           | 53           | 66           | 49           | 55           | 28           | 28           |    |
| DSM airport west-63rd*                      | 1.78                   |              |              |              |              |              |              |              |              |              |              |              | 150          | 164          | 188          | 103          | 76           | 76           |    |
| Browns & Walnut Woods                       | 4.20                   | 43           | 132          | 149          | 106          | 128          | 86           | 91           | 155          | 226          | 167          | 137          | 301          | 216          | 232          | 151          | 189          | 182          |    |
| Easter Lake & Moines River East             | 6.74                   | 26           | 43           | 58           | 135          | 145          | 110          | 163          | 132          | 146          | 239          | 84           | 418          | 233          | 209          | 254          | 195          | 142          |    |
| Yellow Banks Park & Des Moines River        | 1.75                   | 24           | 52           | 62           | 77           | 67           | 122          | 81           | 98           | 77           | 78           | 29           | 110          | 92           | 77           | 61           | 33           | 19           |    |
| <b>Four Mile Creek:</b>                     |                        |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |    |
| I80 -Des Moines River                       | 5.29                   | 7            | 41           | 51           | 99           | 79           | 39           | 83           | 87           | 100          | 107          | 118          | 174          | 165          | 179          | 164          | 87           | 113          |    |
| Pleasant Hill west*                         | 0.93                   |              |              |              |              |              |              |              |              |              |              |              | 48           | 71           | 59           | 86           | 63           | 53           | 43 |
| Pleasant Hill east                          | 2.27                   |              |              |              |              |              |              |              |              |              |              |              | 25           | 31           | 150          | 162          | 128          | 90           | 71 |
| North of I-80                               | 4.45                   | 58           | 128          | 128          | 158          | 117          | 103          | 86           | 80           | 104          | 127          | 16           | 124          | 202          | 136          | 177          | 125          | 71           |    |
| Margo Frankel Woods                         | 0.78                   | 15           | 14           | 35           | 4            | 23           | 12           | 6            | 0            | 28           | 15           | 8            | 15           | 15           | 17           | 25           | 18           | 21           |    |
| Rock Creek                                  | 2.91                   | 26           | 74           | 38           | 51           | 49           | 79           | 24           | 39           | 44           | 27           | 52           | 66           | 92           | 58           | 47           | 41           | 46           |    |
| <b>Des Moines River:</b>                    |                        |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |    |
| Saylorville Dam-Riverview Park              | 2.61                   | 83           | 115          | 83           | 150          | 124          | 122          | 162          | 209          | 296          | 184          | 153          | 278          | 238          | 143          | 155          | 150          | 123          |    |
| North of I-80*                              |                        |              |              |              |              |              |              |              |              |              |              |              |              |              | 175          | 122          | 124          | 111          | 82 |
| South of I-80*                              |                        |              |              |              |              |              |              |              |              |              |              |              |              |              | 63           | 21           | 31           | 39           | 41 |
| Jordan Creek/South Woods                    | 0.22                   |              |              |              |              |              |              |              |              | 63           | 56           | 38           | 10           | 25           | 35           | 30           | 33           | 15           |    |
| <b>Walnut Creek:</b>                        |                        |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |    |
| Raccoon River to I-80                       | 0.79                   | 0            | 1            | 7            | 5            | 23           | 14           | 14           | 25           | 42           | 19           | 30           | 50           | 19           | 40           | 40           | 27           | 22           |    |
| Clive Area; west of I-35*                   | 0.30                   |              |              |              |              |              |              |              |              |              |              |              |              |              | 23           | 15           | 10           | 5            | 8  |
| Living History Farms                        | 0.41                   |              |              |              | 20           | 20           | 10           | 42           | 16           | 34           | 26           | 30           | 25           | 43           | 23           | 17           | 24           | 18           |    |
| West of I-80                                | 1.38                   | 59           | 229          | 285          | 261          | 270          | 225          | 146          | 203          | 336          | 177          | 227          | 340          | 172          | 147          | 186          | 170          | 127          |    |
| Beaver Creek (Johnston)                     | 0.59                   |              |              |              |              |              |              |              |              |              |              |              |              |              | 100          | 74           | 80           | 61           | 27 |
| Polk City Barrier Dam Refuge                | 3.11                   | 41           | 92           | 117          | 133          | 125          | 89           | 113          | 135          | 230          | 135          | 89           | 198          | 150          | 166          | 268          | 142          | 118          |    |
| <b>Total</b>                                | <b>45.79</b>           | <b>482</b>   | <b>1,080</b> | <b>1,275</b> | <b>1,448</b> | <b>1,345</b> | <b>1,149</b> | <b>1,165</b> | <b>1,317</b> | <b>1,923</b> | <b>1,543</b> | <b>1,091</b> | <b>2,401</b> | <b>2,205</b> | <b>1,986</b> | <b>1,987</b> | <b>1,524</b> | <b>1,240</b> |    |
| <b>Rural Areas</b>                          |                        |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |    |
| <b>Saylorville Reservoir</b>                |                        |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |    |
| Camp Dodge                                  | 2.23                   | 55           | 71           | 93           | 105          | 108          | 69           | 73           | 68           | 195          | 165          | 148          | 234          | 148          | 109          | 93           | 107          | 49           |    |
| Dam to MLB (west side)                      | 1.92                   |              | 61           | 62           | 24           | 38           | 34           | 61           | 50           | 109          | 46           | 67           | 98           | 114          | 86           | 136          | 84           | 115          |    |
| Dam to MLB (east side) <i>a</i>             | 2.55                   |              | 41           | 72           | 94           | 83           | 85           | 86           | 50           | 137          | 94           | 55           | 66           | 127          | 91           | 90           | 105          | 110          |    |
| MLB to Hwy 17 (east side)                   | 4.18                   |              | 35           | 33           | 53           | 77           | 80           | -            | -            |              | 142          | 123          | 124          | 208          | 134          | 178          | 179          | 201          |    |
| Jester Park, MLB to Bridge to Hwy 17        | 4.82                   | 88           | 158          | 161          | 95           | 95           | 132          | 127          | 108          | 189          | 82           | 110          | 133          | 221          | 165          | 187          | 201          | 238          |    |
| <b>Total (excluding Barrier Dam Refuge)</b> | <b>16</b>              | <b>143</b>   | <b>366</b>   | <b>421</b>   | <b>371</b>   | <b>401</b>   | <b>400</b>   | <b>347</b>   | <b>276</b>   | <b>630</b>   | <b>529</b>   | <b>503</b>   | <b>655</b>   | <b>818</b>   | <b>585</b>   | <b>684</b>   | <b>676</b>   | <b>713</b>   |    |
| <b>Chichaqua &amp; Skunk River</b>          |                        | 96           | 85           |              | 197          | 109          | -            | -            | 187          | 133          | 106          | 181          | 210          | -            | 154          | -            | 103          | -            |    |

\*New survey area, 2007.

*a* - does not include Barrier Dam Refuge area

| Urban Areas                                 | Area<br>(Square Miles) | Deer per Square Mile |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           | (2011 to 2012) |
|---|------------------------|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------------|
|   |                        | 1996                 | 1997      | 1998      | 1999      | 2000      | 2001      | 2002      | 2003      | 2004      | 2005      | 2006      | 2007      | 2008      | 2009      | 2010      | 2011      | 2012      |                |
| Water Works Park Area                       | 3.91                   | 26                   | 41        | 53        | 52        | 35        | 23        | 27        | 26        | 34        | 33        | 9         | 15        | 16        | 13        | 12        | 9         | 5         | -44%           |
| D.M, South of Grand                         | 1.37                   | 0                    | 0         | 41        | 33        | 28        | 36        | 36        | 26        | 46        | 41        | 13        | 39        | 48        | 36        | 40        | 20        | 20        | 0%             |
| DSM airport west-63rd*                      | 1.78                   |                      |           |           |           |           |           |           |           |           |           | 84        | 92        | 106       | 58        | 43        | 43        |           | 0%             |
| Browns & Walnut Woods                       | 4.20                   | 10                   | 31        | 35        | 25        | 30        | 20        | 22        | 37        | 54        | 40        | 33        | 72        | 51        | 55        | 36        | 45        | 43        | -4%            |
| Easter Lake & Moines River East             | 6.74                   | 4                    | 6         | 9         | 20        | 22        | 16        | 24        | 20        | 22        | 35        | 12        | 62        | 35        | 31        | 38        | 29        | 21        | -28%           |
| Yellow Banks Park & Des Moines River        | 1.75                   | 14                   | 30        | 35        | 44        | 38        | 70        | 46        | 56        | 44        | 45        | 17        | 63        | 53        | 44        | 35        | 19        | 11        | -42%           |
| <b>Four Mile Creek:</b>                     |                        |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                |
| I80 -Des Moines River                       | 5.29                   | 1                    | 8         | 10        | 19        | 15        | 7         | 16        | 16        | 19        | 20        | 22        | 33        | 31        | 34        | 31        | 16        | 21        | 31%            |
| Pleasant Hill west*                         | 0.93                   |                      |           |           |           |           |           |           |           |           |           | 48        | 71        | 63        | 92        | 68        | 57        | 46        | -19%           |
| Pleasant Hill east                          | 2.27                   |                      |           |           |           |           |           |           |           |           |           | 26        | 31        | 66        | 71        | 56        | 40        | 31        | -23%           |
| North of I-80                               | 4.45                   | 13                   | 29        | 29        | 36        | 26        | 23        | 19        | 18        | 23        | 29        | 4         | 28        | 45        | 31        | 40        | 28        | 16        | -43%           |
| Margo Frankel Woods                         | 0.78                   | 19                   | 18        | 45        | 5         | 29        | 15        | 8         | 0         | 36        | 19        | 10        | 19        | 19        | 22        | 32        | 23        | 27        | 17%            |
| Rock Creek                                  | 2.91                   | 9                    | 25        | 13        | 18        | 17        | 27        | 8         | 13        | 15        | 9         | 18        | 23        | 32        | 20        | 16        | 14        | 16        | 14%            |
| <b>Des Moines River:</b>                    |                        |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                |
| Saylorville Dam-Riverview Park              | 2.61                   | 32                   | 44        | 32        | 57        | 48        | 47        | 62        | 80        | 113       | 70        | 59        | 107       | 91        | 55        | 59        | 57        | 47        | -18%           |
| North of I-80*                              |                        |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                |
| South of I-80*                              |                        |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                |
| Jordan Creek/South Woods                    | 0.22                   | 0                    |           |           |           |           |           |           | 286       | 255       | 173       | 45        | 114       | 159       | 136       | 150       | 68        |           | -55%           |
| <b>Walnut Creek:</b>                        |                        |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                |
| Raccoon River to I-80                       | 0.79                   | 0                    | 1         | 9         | 6         | 29        | 18        | 18        | 32        | 53        | 24        | 38        | 63        | 24        | 51        | 51        | 34        | 28        | -18%           |
| Clive Area; west of I-35*                   | 0.30                   |                      |           |           |           |           |           |           |           |           |           |           |           | 77        | 50        | 33        | 17        | 27        |                |
| Living History Farms                        | 0.41                   |                      |           |           | 49        | 49        | 24        | 102       | 39        | 83        | 63        | 73        | 61        | 105       | 56        | 41        | 59        | 44        | -25%           |
| West of I-80                                | 1.38                   | 43                   | 166       | 207       | 189       | 196       | 163       | 106       | 147       | 243       | 128       | 164       | 246       | 125       | 107       | 135       | 123       | 92        | -25%           |
| Beaver Creek (Johnston)                     | 0.59                   |                      |           |           |           |           |           |           |           |           |           |           |           | 169       | 125       | 136       | 103       | 46        | -55%           |
| Polk City Barrier Dam Refuge                | 3.11                   | 13                   | 30        | 38        | 43        | 40        | 29        | 36        | 43        | 74        | 43        | 29        | 64        | 48        | 53        | 86        | 46        | 38        | -17%           |
| <b>Total</b>                                | <b>45.79</b>           | <b>11</b>            | <b>24</b> | <b>28</b> | <b>32</b> | <b>29</b> | <b>25</b> | <b>25</b> | <b>29</b> | <b>42</b> | <b>34</b> | <b>24</b> | <b>52</b> | <b>48</b> | <b>43</b> | <b>43</b> | <b>33</b> | <b>27</b> | <b>-18%</b>    |
| <b>Rural Areas</b>                          |                        |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                |
| <b>Saylorville Reservoir</b>                |                        |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                |
| Camp Dodge                                  | 2.23                   | 25                   | 32        | 42        | 47        | 48        | 31        | 33        | 30        | 87        | 74        | 66        | 105       | 66        | 49        | 42        | 48        | 22        | -54%           |
| Dam to MLB (west side)                      | 1.92                   | -                    | 32        | 32        | 13        | 20        | 18        | 32        | 26        | 57        | 24        | 35        | 51        | 59        | 45        | 71        | 44        | 60        | 36%            |
| Dam to MLB (east side) <i>a</i>             | 2.55                   | -                    | 16        | 28        | 37        | 33        | 33        | 34        | 20        | 54        | 37        | 22        | 26        | 50        | 36        | 35        | 41        | 43        | 5%             |
| MLB to Hwy 17 (east side)                   | 4.18                   | -                    | 8         | 8         | 13        | 18        | 19        |           | 0         | 34        | 29        | 30        | 50        | 32        | 43        | 43        | 48        |           | 12%            |
| Jester Park, MLB to Bridge to Hwy 17        | 4.82                   | 18                   | 33        | 33        | 20        | 20        | 27        | 26        | 22        | 39        | 17        | 23        | 28        | 46        | 34        | 39        | 42        | 49        | 17%            |
| <b>Total (excluding Barrier Dam Refuge)</b> | <b>16</b>              | <b>-</b>             | <b>23</b> | <b>27</b> | <b>24</b> | <b>26</b> | <b>25</b> | <b>22</b> | <b>18</b> | <b>40</b> | <b>34</b> | <b>32</b> | <b>42</b> | <b>52</b> | <b>37</b> | <b>44</b> | <b>43</b> | <b>45</b> | <b>5%</b>      |
| <b>Chichaqua &amp; Skunk River</b>          |                        |                      |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                |

\*New survey area, 2007.

*a* - does not include Barrier Dam Refuge area

## 2011 - 2012 Deer Harvest

### POLK-DALLAS URBAN ZONE 48

A. **Polk County Conservation (PCC) Public Areas:** Brian Herrstrom 967-4889

|  | Incentive<br>Buck | Shed<br>Antlered<br>Buck | Button<br>Buck | Doe       |
|--|-------------------|--------------------------|----------------|-----------|
| Jester Park                                    |                   |                          |                |           |
| Incentive Buck (3 allotted)                    | 2                 |                          | 4              | 20        |
| Sycamore Trail (includes Area C in Johnston)   |                   |                          |                |           |
| Incentive Buck (1 allotted)                    |                   |                          |                | 7         |
| Easter Lake                                    |                   |                          |                |           |
| Incentive Buck (2 allotted)                    |                   |                          | 3              | 8         |
| Brown's Woods                                  |                   |                          |                |           |
| Incentive Buck (3 allotted)                    | 2                 |                          | 3              | 37        |
| Thomas Mitchell Park                           |                   |                          |                |           |
| Incentive Buck (2 allotted)                    |                   |                          | 1              | 6         |
| Mally's Weh-Weh-Neh-Kee Park                   |                   |                          |                |           |
| Incentive Buck (included with Thomas Mitchell) |                   |                          |                | 3         |
| Four Mile Greenbelt                            |                   |                          |                |           |
| Incentive Buck (included with Thomas Mitchell) | 1                 |                          | 1              | 4         |
| Yellow Banks Park                              |                   |                          |                |           |
| Incentive Buck (2 allotted)                    | 1                 |                          |                | 8         |
| Gay Lea Wilson East Trail                      |                   |                          |                |           |
| Incentive Buck (1 allotted)                    | 1                 |                          |                | 4         |
| <b>Polk County Conservation (PCC)</b>          |                   |                          |                |           |
| <b>Harvest Total</b>                           | <b>7</b>          | <b>0</b>                 | <b>12</b>      | <b>97</b> |

B. **City of Clive Public Areas:** Kelly Canfield 223-5246

|   | Incentive<br>Buck | Shed<br>Antlered<br>Buck | Button<br>Buck | Doe      |
|---|-------------------|--------------------------|----------------|----------|
| West of I-80                                | 0                 | 0                        | 1              | 2        |
| Greenbelt Park: East of NW 114th            | 0                 | 0                        | 0              | 0        |
| Incentive Buck (None allotted at this time) |                   |                          |                |          |
| <b>Sub-total</b>                            | <b>0</b>          | <b>0</b>                 | <b>1</b>       | <b>2</b> |
| <b>City of Clive Private Property</b>       |                   |                          |                |          |
| None at present date                        |                   |                          |                | 0        |
| <b>Sub-total</b>                            | <b>0</b>          | <b>0</b>                 | <b>0</b>       | <b>0</b> |
| <b>City of Clive</b>                        |                   |                          |                |          |
| <b>Harvest Total</b>                        | <b>0</b>          | <b>0</b>                 | <b>1</b>       | <b>2</b> |

C. **City of Des Moines Public Areas:** Michael Gaul 208-0310

|   | Incentive Buck | Shed Antlered Buck | Button Buck | Doe       |
|---|----------------|--------------------|-------------|-----------|
| Cases Lake: Hartford Ave                  | 1              | 1                  | 2           | 18        |
| Crocker Woods: Prospect Rd. & Hickman Rd. | 0              | 0                  | 1           | 8         |
| Ewing Park                                | 3              | 0                  | 0           | 8         |
| Laurel Hill Woods                         | 0              | 0                  | 0           | 5         |
| MacRae Park                               | 1              | 0                  | 0           | 0         |
| Pioneer Park                              | 0              | 1                  | 0           | 4         |
| Ashworth Park                             | 1              | 0                  | 4           | 10        |
| Incentive Buck (9 allotted)               |                |                    |             |           |
| <b>Sub-total</b>                          | <b>6</b>       | <b>2</b>           | <b>7</b>    | <b>53</b> |

**City of Des Moines Private Property**

|  | Incentive Buck       | Shed Antlered Buck | Button Buck | Doe        |
|--|----------------------|--------------------|-------------|------------|
| SW / Airport Area<br>(South of Waterworks Park, West of Fleur to limits)                 | 3                    | 0                  | 0           | 33         |
| SE / Easter Lake and Ewing Parks Area<br>(SE 14th east, South of DM River to Limits)     | 2                    | 0                  | 3           | 29         |
| South of Grand Area<br>(West of Terrace Hill to 63rd, South of University to Waterworks) | 3                    | 0                  | 2           | 18         |
| MacRae Park Area   | 0                    | 0                  | 0           | 0          |
| Prospect / Beaverdale Park Area  | 0                    | 0                  | 1           | 11         |
| East Area (East and Northeast area of city)<br>Incentive Buck (15 allotted)              | 2                    | 0                  | 4           | 13         |
| <b>Sub-total</b>   | <b>10</b>            | <b>0</b>           | <b>10</b>   | <b>104</b> |
| <b>City of Des Moines</b>  | <b>Harvest Total</b> | <b>16</b>          | <b>2</b>    | <b>17</b>  |

D. **Des Moines Water Works:** Scott Atzen 208-8702, Regina Olmstead 283-8769

|   | Incentive Buck       | Shed Antlered Buck | Button Buck | Doe       |
|---|----------------------|--------------------|-------------|-----------|
| 2201 George Flagg Parkway, 50321<br>Incentive Buck (3 allotted) | 2                    |                    |             | 27        |
| <b>Des Moines Water Works</b>                                   | <b>Harvest Total</b> | <b>2</b>           | <b>0</b>    | <b>0</b>  |
|   |                      |                    |             | <b>27</b> |

| <b>E. City of Johnston Public Areas: Jim Sanders 727-7760</b>       |                      |                    |             |           |          |          |           |
|---|----------------------|--------------------|-------------|-----------|----------|----------|-----------|
|   | Incentive Buck       | Shed Antlered Buck | Button Buck | Doe       |          |          |           |
| Area A: Army Corps of Engineers (See USACE totals)                  |                      |                    |             |           |          |          |           |
| Area C: Sycamore Trail (See PCC totals)                             |                      |                    |             |           |          |          |           |
| Area E: City of Johnston - 156 Acres<br>Incentive Buck (3 allotted) | 1                    |                    |             | 9         |          |          |           |
| <b>Sub-total</b>  | <b>1</b>             | <b>0</b>           | <b>0</b>    | <b>9</b>  |          |          |           |
| <b>City of Johnston Private Property</b>                            |                      |                    |             |           |          |          |           |
| Private Property<br>Incentive Buck (3 allotted)                     | 1                    |                    |             | 24        |          |          |           |
| <b>Sub-total</b>  | <b>1</b>             | <b>0</b>           | <b>0</b>    | <b>24</b> |          |          |           |
| <b>City of Johnston</b>   | <b>Harvest Total</b> |                    |             | <b>2</b>  | <b>0</b> | <b>0</b> | <b>33</b> |

| <b>F. City of Pleasant Hill: Heath Ellis 208-5212</b> |                      |                    |             |          |          |          |          |
|---|----------------------|--------------------|-------------|----------|----------|----------|----------|
|   | Incentive Buck       | Shed Antlered Buck | Button Buck | Doe      |          |          |          |
| City Property   |                      |                    |             | 1        |          |          |          |
| Private Property<br>Incentive Buck (1 allotted)       | 1                    |                    |             | 5        |          |          |          |
| <b>City of Pleasant Hill</b>                          | <b>Harvest Total</b> |                    |             | <b>1</b> | <b>0</b> | <b>0</b> | <b>6</b> |

| <b>G. City of Urbandale Public Areas: Jeff Casey 331-6800</b>            |                      |                    |             |           |          |          |           |
|--|----------------------|--------------------|-------------|-----------|----------|----------|-----------|
|  | Incentive Buck       | Shed Antlered Buck | Button Buck | Doe       |          |          |           |
| City Parks<br>Incentive Buck (None allotted at this time)                |                      |                    | 2           | 10        |          |          |           |
| <b>Sub-total</b>   | <b>0</b>             | <b>0</b>           | <b>2</b>    | <b>10</b> |          |          |           |
| <b>City of Urbandale Private Property</b>                                |                      |                    |             |           |          |          |           |
| Living History Farms (LHF) (West of I-35)<br>Incentive Buck (5 allotted) | 1                    |                    | 3           | 8         |          |          |           |
| Other Private Property<br>Incentive Buck (7 allotted)                    | 7                    | 1                  | 4           | 55        |          |          |           |
| <b>Sub-total</b>   | <b>8</b>             | <b>1</b>           | <b>7</b>    | <b>63</b> |          |          |           |
| <b>City of Urbandale</b>   | <b>Harvest Total</b> |                    |             | <b>8</b>  | <b>1</b> | <b>9</b> | <b>73</b> |

| <b>City of West Des Moines Public Areas: Sally Ortgies 222-3447</b> |                      |                       |                           |                    |            |
|---|----------------------|-----------------------|---------------------------|--------------------|------------|
|   |                      | <b>Incentive Buck</b> | <b>Shed Antlered Buck</b> | <b>Button Buck</b> | <b>Doe</b> |
| South Woods   |                      | 1                     |                           |                    | 16         |
| Incentive Buck (2 allotted)   |                      |                       |                           |                    |            |
|   | <b>Sub-total</b>     | <b>1</b>              | <b>0</b>                  | <b>0</b>           | <b>16</b>  |
| <b>City of West Des Moines Private Property</b>                     |                      |                       |                           |                    |            |
|   |                      | 1                     |                           |                    | 7          |
|   | <b>Sub-total</b>     | <b>1</b>              | <b>0</b>                  | <b>0</b>           | <b>7</b>   |
| <b>City of West Des Moines</b>                                      | <b>Harvest Total</b> | <b>2</b>              | <b>0</b>                  | <b>0</b>           | <b>23</b>  |

| <b>USACE: (Corps of Engineers): 276-4656 Scott Rolfes ext. 6508; Tyler Hill ext. 6512</b> |                      |                       |                           |                    |            |
|---|----------------------|-----------------------|---------------------------|--------------------|------------|
|   |                      | <b>Incentive Buck</b> | <b>Shed Antlered Buck</b> | <b>Button Buck</b> | <b>Doe</b> |
| Saylorville   |                      |                       |                           |                    | 23         |
| (No Buck Incentive Issued for this area)  |                      |                       |                           |                    |            |
| Polk City Refuge  |                      |                       |                           |                    | 7          |
| (No Buck Incentive Issued for this area)  |                      |                       |                           |                    |            |
| <b>USACE</b>  | <b>Harvest Total</b> | <b>0</b>              | <b>0</b>                  | <b>0</b>           | <b>30</b>  |

| <b>Walnut Woods State Park: Tim Gedler 285-4502</b> |                      |                       |                           |                    |            |
|---|----------------------|-----------------------|---------------------------|--------------------|------------|
|   |                      | <b>Incentive Buck</b> | <b>Shed Antlered Buck</b> | <b>Button Buck</b> | <b>Doe</b> |
| Walnut Woods State Park                             |                      |                       |                           | 2                  | 14         |
| (No Buck Incentive Issued for this area)            |                      |                       |                           |                    |            |
| <b>Walnut Woods State Park</b>                      | <b>Harvest Total</b> | <b>0</b>              | <b>0</b>                  | <b>2</b>           | <b>14</b>  |

|  |            |
|--|------------|
| <b>Total Doe Harvested Zone 48</b>                 | <b>462</b> |
| <b>Total Incentive Bucks Harvested Zone 48</b>     | <b>38</b>  |
| <b>Total Shed Antlered Bucks Harvested Zone 48</b> | <b>3</b>   |
| <b>Total Button Bucks Harvested Zone 48</b>        | <b>41</b>  |

|  |             |              |            |
|--|-------------|--------------|------------|
| <b>Antler-less tags available zone 48:</b>   | <b>1200</b> | <b>Sold:</b> | <b>852</b> |
| <b>Incentive Buck Tags available Zone 48</b> | <b>65</b>   | <b>Sold:</b> | <b>59</b>  |

| K. IDNR ELECTRONIC LICENSING (ELSI) | Zone 48   |                    |             |            |
|-------------------------------------|-----------|--------------------|-------------|------------|
|                                     | Buck      | Shed Antlered Buck | Button Buck | Doe        |
|                                     | 43        | 3                  | 56          | 458        |
| <b>ELSI</b>                         | <b>43</b> | <b>3</b>           | <b>56</b>   | <b>458</b> |

ELSI harvest totals for zone 48 are displayed to show reporting discrepancies by hunters to both administrating agencies and IDNR.

**POLK-DALLAS RURAL ZONE 61**

| L. Camp Dodge: Mary Jones 252-4648               |           |                    |             |           |
|--|-----------|--------------------|-------------|-----------|
|  | Buck**    | Shed Antlered Buck | Button Buck | Doe       |
| Archery  | 13        | 3                  | 3           | 26        |
| Shotgun / Muzzle loader                          | 12        | 1                  | 0           | 26        |
| **Buck (Normal seasons and any-sex tags allowed) |           |                    |             |           |
| <b>Camp Dodge</b>                                | <b>25</b> | <b>4</b>           | <b>3</b>    | <b>52</b> |

| M. IDNR ELECTRONIC LICENSING (ELSI) | Zone 61  |                    |             |          |
|-------------------------------------|----------|--------------------|-------------|----------|
|                                     | Buck     | Shed Antlered Buck | Button Buck | Doe      |
|                                     | 0        | 0                  | 4           | 8        |
| <b>ELSI</b>                         | <b>0</b> | <b>0</b>           | <b>4</b>    | <b>8</b> |

Total Antlerless Deer Harvested Zone 61 71

Total Bucks Harvested Zone 61 25

Antler-less tags available zone 61: 400 Sold: 73

**Antler-less Deer Harvested (Bow) Total 532**

\* Count including Camp Dodge (shotgun/muzzle) and ELSI zone 61 570

Incentive Bucks Total 38

Bucks: Camp Dodge\*\* and ELSI zone 61 Total 25

\*\*Normal seasons (shotgun/bow) and any-sex tags allowed

**Total Deer Harvested 633**



# Easter Lake Drive bridge



This map does not represent a professional survey. No liability is assumed, either expressed or implied by Polk County, their vendors, or their employees. Please see the recorded documents for more detailed legal information.



# 2011- 2012 Revenue Budget

- as of 04/30/12 (83.33% of budget year expired)

| UNIT #                            | UNIT                     | Revenue Budget      | Total Revenues Received | Balance Due         | % Received   |
|-----------------------------------|--------------------------|---------------------|-------------------------|---------------------|--------------|
| <b>General - Fund 1</b>           |                          |                     |                         |                     |              |
| 0213                              | Infrastructure           | \$ 3,000            | \$ 846                  | \$ 2,154            | 28.2%        |
| 6006                              | Environmental Ed         | \$ 120,300          | \$ 93,991               | \$ 26,309           | 78.1%        |
| 6009                              | Natural Resources        | \$ 343,652          | \$ 279,734              | \$ 63,918           | 81.4%        |
| 6011                              | Haying Operation-CBG     | \$ 7,260            | \$ 7,135                | \$ 125              | 98.3%        |
| 6101                              | Administration           | \$ 219,135          | \$ 82,826               | \$ 136,309          | 37.8%        |
| 6103                              | Community Outreach       | \$ -                | \$ 1,104                | \$ (1,104)          | 0.0%         |
| 6110                              | Parks Advocacy Unit      | \$ 380,000          | \$ 253,330              | \$ 126,670          | 66.7%        |
| 6119                              | Construction/Maint.      | \$ 27,543           | \$ 27,149               | \$ 394              | 98.6%        |
| 6124                              | Equestrian Center        | \$ 307,000          | \$ 237,715              | \$ 69,285           | 77.4%        |
| <b>Sub-Total - General Fund 1</b> |                          | <b>\$ 1,407,890</b> | <b>\$ 983,829</b>       | <b>\$ 424,061</b>   | <b>69.9%</b> |
| <b>REAP - Fund 26</b>             |                          |                     |                         |                     |              |
| 0211                              | Resource Enhancement     | \$ 108,000          | \$ 104,411              | \$ 3,589            | 96.7%        |
| <b>Reserve - Fund 50</b>          |                          |                     |                         |                     |              |
| 0210                              | Trails, Special Projects | \$ 3,325,653        | \$ 1,821,119            | \$ 1,504,534        | 54.8%        |
| <b>Grand Total - Conservation</b> |                          | <b>\$ 4,841,543</b> | <b>\$ 2,909,360</b>     | <b>\$ 1,932,184</b> | <b>60.1%</b> |

# 2011 - 2012 Expense Budget

- as of 04/30/12 (83.33% of budget year expired)

| UNIT #                               | UNIT                            | Expense Budget      | Total Expended      | Balance Remaining   | % Expended   |
|--------------------------------------|---------------------------------|---------------------|---------------------|---------------------|--------------|
| <b>General - Fund 1</b>              |                                 |                     |                     |                     |              |
| 0212                                 | Capital's Infrastructure        | \$ -                | \$ -                | \$ -                | 0.0%         |
| 0213                                 | Capital's Equipment             | \$ 64,700           | \$ 46,186           | \$ 18,514           | 71.4%        |
| 6006                                 | Environmental Ed. Salaries      | \$ 308,101          | \$ 259,596          | \$ 48,505           | 84.3%        |
|                                      | Environmental Ed. Operations    | \$ 185,950          | \$ 109,438          | \$ 76,512           | 58.9%        |
| 6009                                 | Natural Resources Salaries      | \$ 643,819          | \$ 522,881          | \$ 120,938          | 81.2%        |
|                                      | Natural Resources Operations    | \$ 437,368          | \$ 394,315          | \$ 43,053           | 90.2%        |
| 6011                                 | Haying Operations-CBG           | \$ 27,200           | \$ 29,435           | \$ (2,235)          | 108.2%       |
| 6101                                 | Administration Salaries         | \$ 356,124          | \$ 295,626          | \$ 60,498           | 83.0%        |
|                                      | Administration Operations       | \$ 1,078,305        | \$ 399,389          | \$ 678,916          | 37.0%        |
| 6103                                 | Community Outreach Salaries     | \$ 132,109          | \$ 113,433          | \$ 18,676           | 85.9%        |
|                                      | Community Outreach Operations   | \$ 58,950           | \$ 34,435           | \$ 24,515           | 58.4%        |
| 6110                                 | Parks Advocacy Salaries         | \$ 412,518          | \$ 343,327          | \$ 69,191           | 83.2%        |
|                                      | Parks Advocacy Operations       | \$ 49,112           | \$ 47,999           | \$ 1,113            | 97.7%        |
| 6119                                 | Construction/Maint. Salaries    | \$ 704,590          | \$ 589,305          | \$ 115,285          | 83.6%        |
|                                      | Construction/Maint. Operations  | \$ 200,468          | \$ 144,862          | \$ 55,606           | 72.3%        |
| 6124                                 | Equestrian Center Salaries      | \$ 270,707          | \$ 235,751          | \$ 34,956           | 87.1%        |
|                                      | Equestrian Center Operations    | \$ 162,930          | \$ 145,269          | \$ 17,661           | 89.2%        |
| <b>Sub-Total - General Fund 1</b>    |                                 | <b>\$ 5,092,951</b> | <b>\$ 3,711,247</b> | <b>\$ 1,381,704</b> | <b>72.9%</b> |
| <b>General Supplemental - Fund 2</b> |                                 |                     |                     |                     |              |
| All Units                            | Benefits (IPERS/FICA/Ins, Etc.) | \$ 925,259          | \$ 755,667          | \$ 169,592          | 81.7%        |
| <b>Risk Management - Fund 3</b>      |                                 |                     |                     |                     |              |
| 6100                                 | Insurance, Med., Work. Comp.    | \$ 95,000           | \$ 112,046          | \$ (17,046)         | 117.9%       |
| <b>REAP - Fund 26</b>                |                                 |                     |                     |                     |              |
| 0211                                 | Resource Enhancement            | \$ 271,106          | \$ 149,120          | \$ 121,986          | 55.0%        |
| <b>Reserve - Fund 50</b>             |                                 |                     |                     |                     |              |
| 0210                                 | Trails, Special Projects        | \$ 3,179,625        | \$ 1,106,303        | \$ 2,073,322        | 34.8%        |
| <b>Grand Total - Conservation</b>    |                                 | <b>\$ 9,563,941</b> | <b>\$ 5,834,383</b> | <b>\$ 3,729,558</b> | <b>61.0%</b> |